**Addendum #01 to RFP #05-2023**

**Foster Home Development**

The purpose of this addendum is to notify all potential respondents of updates made within the original Request For Proposal. All additions are highlighted in yellow and words ~~stricken~~ are deletions.

**Section 1 – Request for Proposal**

1. **Scope of Service**
	1. Respondents should concisely answer the following questions in a written format by 3:00 p.m. EST, ~~November 22, 2023~~ December 6, 2023.Respondent(s) shall submit to NWFHN one (1) electronic copy of the response on a flash drive as PDF and Excel Files as applicable. The original response and any supporting documents, as well as the flash drive, should have the name of the respondent clearly marked on a sealed envelope or container. The envelope/container shall be mailed to 910 Harrison Ave, Panama City, Florida 32401, and the outside of the sealed package should be clearly marked with the following:
		1. **RESPONSE TO RFP # ­­­05-2023 TO BE OPENED ONLY BY JEFFREY PIC, NWF HEALTH NETWORK PROCUREMENT MANAGER.**
		2. Failure to respond to this RFP in this manner may result in disqualification from consideration.

**Section 4 – Schedule of Events and Deadlines**

| **Activity** | **Date** | **Time**  | **Address** |
| --- | --- | --- | --- |
| RFP advertised and released on NWFHN’s website | October 19, 2023 | 5:00 PM (EST) | NWFHN Competitive Procurement: https://www.nwfhealth.org/about-us/competitive-procurements |
| Written Questions Due | ~~November 2, 2023~~ November 17, 2023 | 5:00 PM (EST) | jeffrey.pic@nwfhealth.org and procurement@nwfhealth.org  |
| Anticipated Posting of Answers to Written Questions | ~~November 9, 2023~~ November 21, 2023 | 5:00 PM (EST) | NWFHN Competitive Procurement: https://www.nwfhealth.org/about-us/competitive-procurements |
| Replies must be received by NWFHN (Closing Date): | ~~November 22, 2023~~ December 6, 2023 | 3:00 PM (EST) | Jeffery Pic, Procurement Manager910 Harrison Ave, Panama City, Florida, 32401~~procurement@nwfhealth.org~~ |
| Anticipated posting of Intended Contract Award | January 15, 2024 | 5:00 PM (EST) | NWFHN Competitive Procurement: https://www.nwfhealth.org/about-us/competitive-procurements |

**Attachment I, Traditional Level II Foster Home Development**

1. **Deliverables, E. Performance Measures**

|  |  |
| --- | --- |
| **G.** | **One hundred (100%) of children who have been placed for at least thirty (30) days who have received a ~~medical~~  dental check.** |
|
|
| **Numerator**- Number of children who have had an annual dental check during the past year. |
| **Denominator**- Number of children placed for at least thirty (30) days in the network provider’s foster homes |
| **Percentage** |

**Attachment I, Enhanced Level II Foster Home Development**

1. **Deliverables, E. Performance Measures**

|  |  |
| --- | --- |
| **G.** | **One hundred (100%) of children who have been placed for at least thirty (30) days who have received a ~~medical~~  dental check.** |
|
|
| **Numerator**- Number of children who have had an annual dental check during the past year. |
| **Denominator**- Number of children placed for at least thirty (30) days in the network provider’s foster homes |
| **Percentage** |

**Exhibit A – RFP 23-24 Budget Template – Generic has been replaced to correct an error found on tab F. Insurance.**